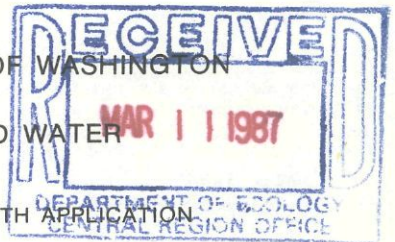




APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(contact: Ronald C. Joseph) (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>6429225</b>	W.R.I.A. <b>39</b>	COUNTY <b>KITTITAS</b>	PRIORITY DATE <b>3.11.87</b>	TIME	ACCEPTED <b>BP</b>
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APPLICANT'S NAME - PLEASE PRINT  
**United Pentecostal Church, Wash. District, Inc.**

BUSINESS TEL. **509-525-0320**  
HOME TEL. **509-453-0089**

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)

**P.O. Box 301, Walla Walla, Wa. c/o Ronald C. Joseph**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

**Feb, 1987 - Walla Walla, Wa.**

1. SOURCE OF SUPPLY

IF SURFACE WATER IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

TRIBUTARY SIZE AND DEPTH

**6" casing, ~100 feet**

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

**Community Domestic Supply for campground, lodge, and dormitory**

ENTER QUANTITY OF WATER CUBIC FEET PER SECOND OR GALLONS PER MINUTE ACRE FEET PER YEAR  
REQUESTED USING UNITS OF: **CFS** **200 GPM**

TIMES DURING YEAR WATER WILL BE REQUIRED

**Continuous**

**CONTINUOUS COMMUNITY DOMESTIC SUPPLY**

IF IRRIGATION, NUMBER OF ACRES IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

**N/A** **1 lodge, dormitory max of 100 campsites**

DATE PROJECT WAS OR WILL BE STARTED DATE PROJECT WAS OR WILL BE COMPLETED

**April 1, 1987** **July, 1987**

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
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ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY

**S 1/2 NW 1/4** **4** **19** **16 E** **Kittitas**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

County, Washington: **The South 1/2 of the NW 1/4; and that portion of Government Lot 3 lying South of the South boundary line of the right of way of State Highway No. 10 EXCEPT: 1. That portion of the SE 1/4 of the NW 1/4 lying southerly of the Yakima River, heretofore conveyed to the Chicago Milwaukee St. Paul and Pacific Railroad Co.; 2. Right of way of the Northern Pacific Railway Co. across a portion of said premises; All in Section 4, Township 19N, Range 16 E.W.M., in Kittitas County, State of Washington.**



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground water

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

2 horse - 18 stage - single phase

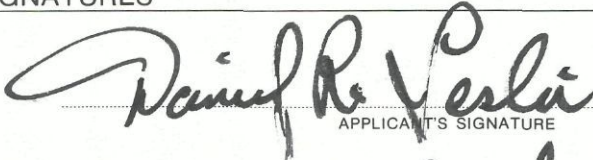
4" pump - 1½" pipe - 0 pressure storage

REMARKS

7. Cement and proper coating for domestic water storage. 10,000 gal storage  
In storage motor - 7½hp pump, 150 gal. per min. - 3 phase

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

  
APPLICANT'S SIGNATURE

United Pentecostal Church, Wash. District, Inc.

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

  
LEGAL LANDOWNER'S SIGNATURE

P.O. Box 301, Walla Walla, Wa.

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....  
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

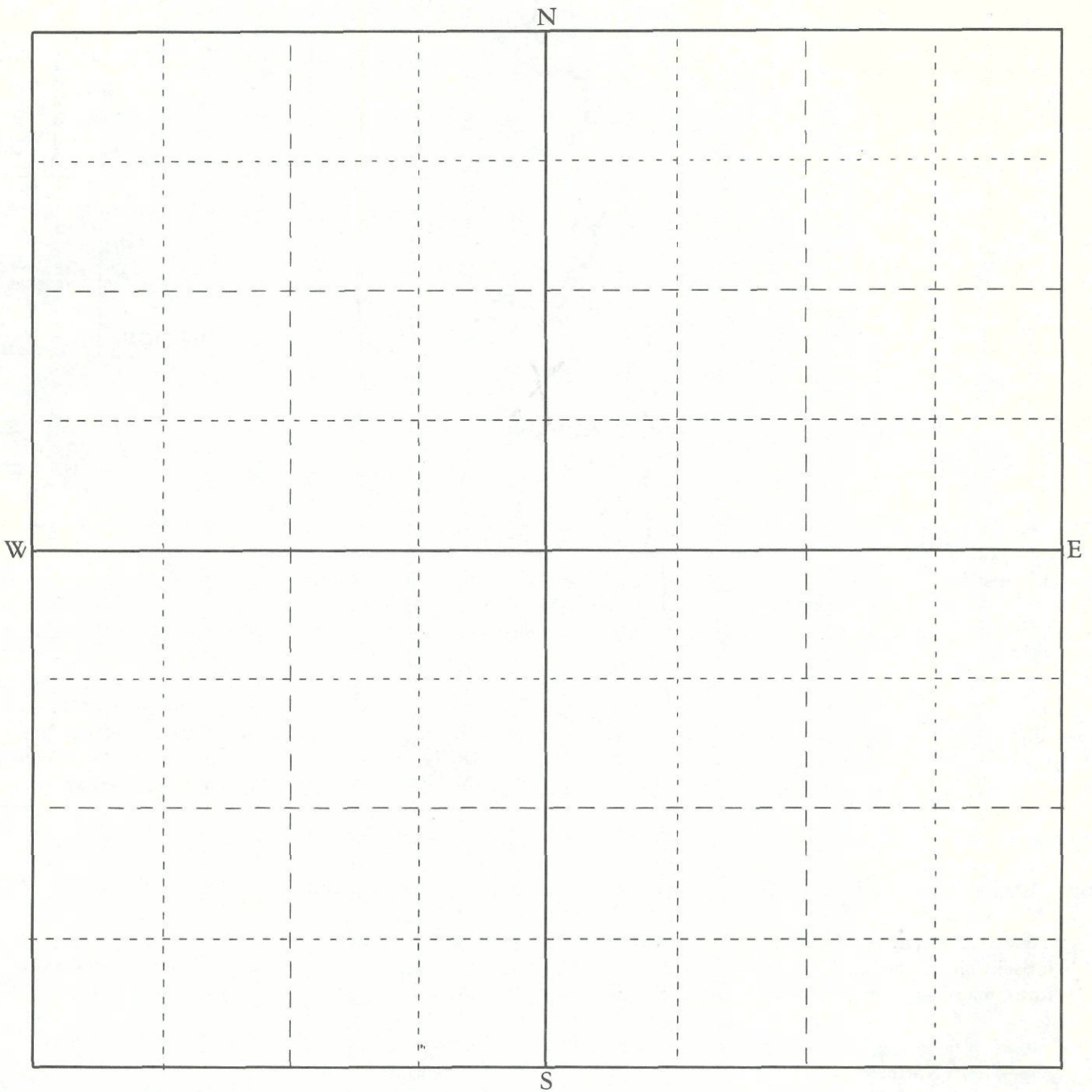
Witness my hand this.....day of....., 19.....

.....  
Department of Ecology



# SECTION MAP

Sec. .... Twp. .... N. R. ....



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

3 mile East of Cle Elum - on Old Cle Elum / Ellensburg Hwy.

Turn off at Public Fishing Rd. at Bluet/Ellensburg Junction.

Detach here

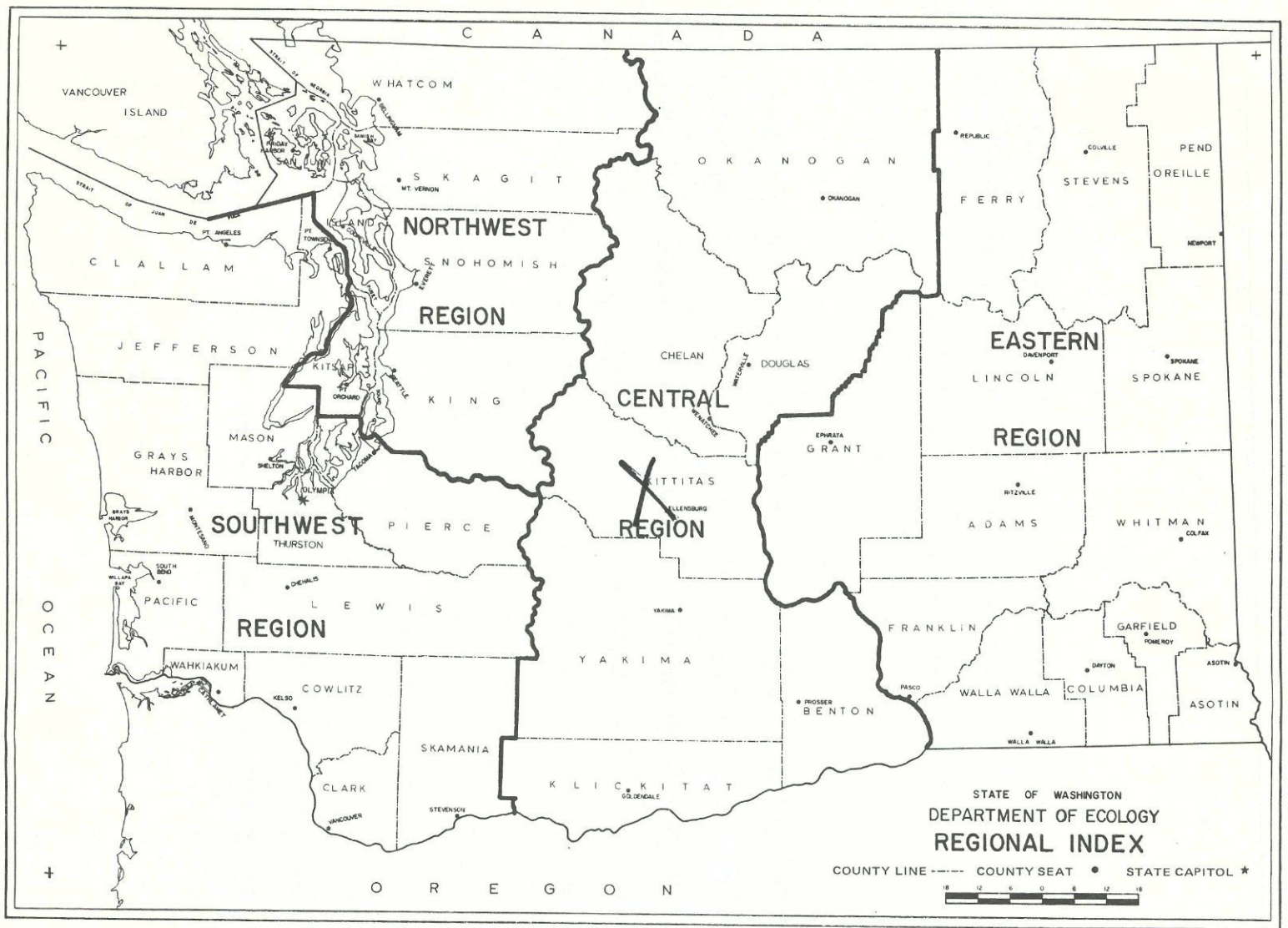
Fold along scale



6429225

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office  
4350 150th Avenue N.E.  
Redmond, Washington 98052  
Tel. (206) 885-1900

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504  
Tel. (206) 753-2309

Eastern Regional Office  
103 East Indiana Avenue  
Spokane, Washington 99207  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

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